

|                         | <b>Total Approximate Cost-<br/>3 years</b> |
|-------------------------|--------------------------------------------|
| <b>Recommendation A</b> | <b>\$4,954,532</b>                         |
| <b>Recommendation B</b> | <b>\$3,687,579</b>                         |

## Approximate cost details for Recommendations



|                                         | <b>Recommendation A</b>             | <b>Recommendation B</b>       |
|-----------------------------------------|-------------------------------------|-------------------------------|
| <b>Vendor</b>                           | <i>Open Up: ELA; Benchmark: SLA</i> | <i>Benchmark: ELA and SLA</i> |
| <b>Materials (ELA, SLA)</b>             | <b>\$4,389,041</b>                  | <b>\$3,121,825</b>            |
| <i>Kindergarten</i>                     | \$839,999                           | \$582,930                     |
| <i>Grade 1</i>                          | \$895,621                           | \$696,585                     |
| <i>Grade 2</i>                          | \$823,713                           | \$550,235                     |
| <i>Grade 3</i>                          | \$744,535                           | \$502,235                     |
| <i>Grade 4</i>                          | \$570,923                           | \$394,445                     |
| <i>Grade 5</i>                          | \$514,251                           | \$395,395                     |
| <b>Professional Learning: Open Up</b>   | <b>\$414,000</b>                    | <b>NA</b>                     |
| <i>Teacher PD</i>                       | \$360,000                           | NA                            |
| <i>Administrator PD</i>                 | \$54,000                            | NA                            |
| <b>Professional Learning: Benchmark</b> | <b>\$117,600</b>                    | <b>\$413,600</b>              |
| <i>Teacher PD</i>                       | \$84,000                            | \$380,000                     |
| <i>Administrator PD</i>                 | \$33,600                            | \$33,600                      |
| <b>Shipping and Handling</b>            | <b>\$33,891</b>                     | <b>\$152,154</b>              |
| <b>Total</b>                            | <b>\$4,954,532</b>                  | <b>\$3,687,579</b>            |

Acct. [REDACTED]  
Vendor 28939  
Req. 12121



District Warehouse

Quote: MM5D-1DU

### Benchmark Advance 2022 and Benchmark Adelante 2023 3-Year Proposal

Additional District Qtys  
Madison Metropolitan School District DLI  
Madison, WI  
April 7, 2022

CENTRAL RECEIVING ADDRESS:  
Additional District Qtys  
4711 Pfau Road  
Madison, WI 53718  
\*Palletized by Building and Grade

| Product Code                                 | ISBN          | Grade | Title                                                                                                                                                                                                                                                                                                                                        | Price   | Quantity Ordered | Total Price          |
|----------------------------------------------|---------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------|----------------------|
| <b>DLI Benchmark Advance 2022 - English</b>  |               |       |                                                                                                                                                                                                                                                                                                                                              |         |                  |                      |
| XY9248                                       | 9781667730813 | Gr. K | <b>Benchmark Advance 2022 Gr. K Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention, Phonics Packages and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group  | \$4,210 | 3                | \$ 12,630            |
| XY9249                                       | 9781667730820 | Gr. 1 | <b>Benchmark Advance 2022 Gr. 1 Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention, Phonics Packages and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group  | \$4,210 | 3                | \$ 12,630            |
| XY7700                                       | 9781078689328 | Gr. 2 | <b>Benchmark Advance 2022 Gr. 2 Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention, Phonics Packages and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group  | \$4,770 | 3                | \$ 14,310            |
| XY7701                                       | 9781078689335 | Gr. 3 | <b>Benchmark Advance 2022 Gr. 3 Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group                    | \$4,770 | 3                | \$ 14,310            |
| XY7702                                       | 9781078689342 | Gr. 4 | <b>Benchmark Advance 2022 Gr. 4 Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group                    | \$4,770 | 3                | \$ 14,310            |
| XY7703                                       | 9781078689359 | Gr. 5 | <b>Benchmark Advance 2022 Gr. 5 Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group                    | \$4,770 | 3                | \$ 14,310            |
| <b>English Decodables</b>                    |               |       |                                                                                                                                                                                                                                                                                                                                              |         |                  |                      |
| XY9035                                       | 9781667721040 | Gr. K | <b>Decodable Fluency Builders Gr. K Decodable 6-packs - 30 Titles Print and Digital 3-Year</b>                                                                                                                                                                                                                                               | \$1,360 | 3                | \$ 4,080             |
| XY9036                                       | 9781667721057 | Gr. 1 | <b>Decodable Fluency Builders Gr. 1 Decodable 6-packs - 54 Titles Print and Digital 3-Year</b>                                                                                                                                                                                                                                               | \$2,250 | 3                | \$ 6,750             |
| Y54604                                       | 9781667730899 | Gr. 2 | <b>Benchmark Advance Gr. 2 Decodable Passage Book 30-copy Print Only Package 3-Year</b>                                                                                                                                                                                                                                                      | \$600   | 3                | \$ 1,800             |
| <b>DLI Benchmark Adelante 2023 - Spanish</b> |               |       |                                                                                                                                                                                                                                                                                                                                              |         |                  |                      |
| XY9250                                       | 9781667730837 | Gr. K | <b>Benchmark Adelante 2023 Gr. K Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention, Phonics Packages and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group | \$4,630 | 3                | \$ 13,890            |
| XY9251                                       | 9781667730844 | Gr. 1 | <b>Benchmark Adelante 2023 Gr. 1 Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention, Phonics Packages and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group | \$4,630 | 3                | \$ 13,890            |
| XY9252                                       | 9781667730851 | Gr. 2 | <b>Benchmark Adelante 2023 Gr. 2 Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention, Phonics Packages and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group | \$5,245 | 3                | \$ 15,735            |
| XY9253                                       | 9781667730868 | Gr. 3 | <b>Benchmark Adelante 2023 Gr. 3 Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group                   | \$5,245 | 3                | \$ 15,735            |
| XY9254                                       | 9781667730875 | Gr. 4 | <b>Benchmark Adelante 2023 Gr. 4 Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group                   | \$5,245 | 3                | \$ 15,735            |
| XY9255                                       | 9781667730882 | Gr. 5 | <b>Benchmark Adelante 2023 Gr. 5 Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group                   | \$5,245 | 3                | \$ 15,735            |
| <b>Spanish Decodables</b>                    |               |       |                                                                                                                                                                                                                                                                                                                                              |         |                  |                      |
| XY6691                                       | 9781078665063 | Gr. K | <b>Spanish Decodable Packages Gr. K Decodable Readers 6-packs - 30 Titles Print and Digital 1-Year</b>                                                                                                                                                                                                                                       | \$875   | 3                | \$ 2,625             |
| XY6692                                       | 9781078665070 | Gr. 1 | <b>Spanish Decodable Packages Gr. 1 Decodable Readers 6-packs - 30 Titles Print and Digital 1-Year</b>                                                                                                                                                                                                                                       | \$875   | 3                | \$ 2,625             |
| Subtotal                                     |               |       |                                                                                                                                                                                                                                                                                                                                              |         | 51               | \$ 191,100.00        |
| S/H                                          |               |       |                                                                                                                                                                                                                                                                                                                                              | 5%      |                  | \$ 9,555.00          |
| <b>TOTAL</b>                                 |               |       |                                                                                                                                                                                                                                                                                                                                              |         |                  | <b>\$ 200,655.00</b> |

\* One-time reduction for Shipping and Handling applied, reduced from 10% to 5%.

\* The above pricing is valid through **August 31, 2022**. Cannot be combined with any other offers.

\* Price firm for 45 days from quote date. Price quote must be attached to school purchase orders to receive the quoted price.

PLEASE INCLUDE THIS PROPOSAL WITH YOUR PURCHASE ORDER ALONG WITH THE FOLLOWING INFORMATION FOR ALL DIGITAL SUBSCRIPTIONS

\* Name of School(s) That Will Use The Subscription(s) Doyle  
Attach separate document if necessary  
\* Onboarding Tech Contact Name Chris Burch  
\* Onboarding Tech Contact Email cburch@madison.k12.wi.us

\* REQUIRED

SEND ORDER TO: Benchmark Education Company  
6295 Commerce Center Drive, Suite B | Groveport, OH 43125  
Email: [neworders@benchmarkeducation.com](mailto:neworders@benchmarkeducation.com)  
Phone: 1-877-236-2465 | Fax: 1-877-732-8273

#### Terms of Service

\* By placing an order for Benchmark Education Company ("BEC") products (the "Products"), the undersigned customer agrees to be bound by BEC's Terms of Service and Terms of Use and Privacy Policy (see link below).

Natalie P. Rew 4/13/2022  
EE687D34730347C

Natalie Rew, Comptroller Date

Kaylee N Jackson 4/14/2022  
FB6DB427F3244E5...

Kaylee Jackson Date

Exec. Dir. Curriculum & Instruction

4/7/2022

Acct. [REDACTED]  
Vendor 28939  
Req. 12123



**MMSD Anana K-5 Benchmark DLI**  
**Attn: Principal Chelsea Prochnow**  
**6323 Woodington Way**  
**Madison, WI 53711**  
**April 7, 2022**

### Benchmark Advance 2022 and Benchmark Adelante 2023 3-Year Proposal

CENTRAL RECEIVING ADDRESS:  
MMSD Anana K-5 Benchmark DLI  
4711 Pfau Road  
Madison, WI 53718  
\*Palletized by Building and Grade

| Product Code                                 | ISBN          | Grade | Title                                                                                                                                                                                                                                                                                                                                        | Price   | Quantity Ordered | Total Price          |
|----------------------------------------------|---------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------|----------------------|
| <b>DLI Benchmark Advance 2022 - English</b>  |               |       |                                                                                                                                                                                                                                                                                                                                              |         |                  |                      |
| XY9248                                       | 9781667730813 | Gr. K | <b>Benchmark Advance 2022 Gr. K Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention, Phonics Packages and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group  | \$4,210 | 2                | \$ 8,420             |
| XY9249                                       | 9781667730820 | Gr. 1 | <b>Benchmark Advance 2022 Gr. 1 Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention, Phonics Packages and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group  | \$4,210 | 2                | \$ 8,420             |
| XY7700                                       | 9781078689328 | Gr. 2 | <b>Benchmark Advance 2022 Gr. 2 Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention, Phonics Packages and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group  | \$4,770 | 2                | \$ 7,155             |
| XY7701                                       | 9781078689335 | Gr. 3 | <b>Benchmark Advance 2022 Gr. 3 Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group                    | \$4,770 | 2                | \$ 7,155             |
| XY7702                                       | 9781078689342 | Gr. 4 | <b>Benchmark Advance 2022 Gr. 4 Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group                    | \$4,770 | 1                | \$ 4,770             |
| XY7703                                       | 9781078689359 | Gr. 5 | <b>Benchmark Advance 2022 Gr. 5 Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group                    | \$4,770 | 2                | \$ 9,540             |
| <b>English Decodables</b>                    |               |       |                                                                                                                                                                                                                                                                                                                                              |         |                  |                      |
| XY9035                                       | 9781667721040 | Gr. K | <b>Decodable Fluency Builders Gr. K Decodable 6-packs - 30 Titles Print and Digital 3-Year</b>                                                                                                                                                                                                                                               | \$1,360 | 2                | \$ 2,720             |
| XY9036                                       | 9781667721057 | Gr. 1 | <b>Decodable Fluency Builders Gr. 1 Decodable 6-packs - 54 Titles Print and Digital 3-Year</b>                                                                                                                                                                                                                                               | \$2,250 | 2                | \$ 4,500             |
| Y54604                                       | 9781667730899 | Gr. 2 | <b>Benchmark Advance Gr. 2 Decodable Passage Book 30-copy Print Only Package 3-Year</b>                                                                                                                                                                                                                                                      | \$600   | 2                | \$ 900               |
| <b>DLI Benchmark Adelante 2023 - Spanish</b> |               |       |                                                                                                                                                                                                                                                                                                                                              |         |                  |                      |
| XY9250                                       | 9781667730837 | Gr. K | <b>Benchmark Adelante 2023 Gr. K Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention, Phonics Packages and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group | \$4,630 | 2                | \$ 9,260             |
| XY9251                                       | 9781667730844 | Gr. 1 | <b>Benchmark Adelante 2023 Gr. 1 Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention, Phonics Packages and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group | \$4,630 | 2                | \$ 9,260             |
| XY9252                                       | 9781667730851 | Gr. 2 | <b>Benchmark Adelante 2023 Gr. 2 Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention, Phonics Packages and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group | \$5,245 | 2                | \$ 7,868             |
| XY9253                                       | 9781667730868 | Gr. 3 | <b>Benchmark Adelante 2023 Gr. 3 Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group                   | \$5,245 | 2                | \$ 7,868             |
| XY9254                                       | 9781667730875 | Gr. 4 | <b>Benchmark Adelante 2023 Gr. 4 Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group                   | \$5,245 | 1                | \$ 5,245             |
| XY9255                                       | 9781667730882 | Gr. 5 | <b>Benchmark Adelante 2023 Gr. 5 Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group                   | \$5,245 | 2                | \$ 10,490            |
| <b>Spanish Decodables</b>                    |               |       |                                                                                                                                                                                                                                                                                                                                              |         |                  |                      |
| XY6691                                       | 9781078665063 | Gr. K | <b>Spanish Decodable Packages Gr. K Decodable Readers 6-packs - 30 Titles Print and Digital 1-Year</b>                                                                                                                                                                                                                                       | \$875   | 2                | \$ 1,750             |
| XY6692                                       | 9781078665070 | Gr. 1 | <b>Spanish Decodable Packages Gr. 1 Decodable Readers 6-packs - 30 Titles Print and Digital 1-Year</b>                                                                                                                                                                                                                                       | \$875   | 2                | \$ 1,750             |
| Subtotal                                     |               |       |                                                                                                                                                                                                                                                                                                                                              |         | 30               | \$ 107,070.00        |
| S/H                                          |               |       |                                                                                                                                                                                                                                                                                                                                              | 5%      |                  | \$ 5,353.50          |
| <b>TOTAL</b>                                 |               |       |                                                                                                                                                                                                                                                                                                                                              |         |                  | <b>\$ 112,423.50</b> |

\* One-time reduction for Shipping and Handling applied, reduced from 10% to 5%.

\* The above pricing is valid through **August 31, 2022**. Cannot be combined with any other offers.

\* Price firm for 45 days from quote date. Price quote must be attached to school purchase orders to receive the quoted price.

PLEASE INCLUDE THIS PROPOSAL WITH YOUR PURCHASE ORDER ALONG WITH THE FOLLOWING INFORMATION FOR ALL DIGITAL SUBSCRIPTIONS

\* Name of School(s) That Will Use The Subscription(s) Anana

Attach separate document if necessary Chris Burch

\* Onboarding Tech Contact Name

\* Onboarding Tech Contact Email cburch@madison.k12.wi.us

\* REQUIRED

SEND ORDER TO:

Benchmark Education Company  
6295 Commerce Center Drive, Suite B | Groveport, OH 43125  
Email: [neworders@benchmarkeducation.com](mailto:neworders@benchmarkeducation.com)  
Phone: 1-877-236-2465 | Fax: 1-877-732-8273

#### Terms of Service

\* By placing an order for Benchmark Education Company ("BEC") products (the "Products"), the undersigned ("Customer") that this proposal has been prepared for agrees to be bound by BEC's Terms of Service and Terms of Use and Privacy Policy (see link below).

Natalie P. Rew 4/2022  
Natalie Rew, Comptroller Date

DocuSigned by:  
Kaylee N Jackson 2022  
Kaylee Jackson Date  
Exec. Dir. Curric. & Instruction

Acct. [REDACTED]  
Vendor 28939  
Req. 12124



**MMSD Chavez K-5 Benchmark DLI**  
**Attn: Principal Karen Mullen**  
**3502 Maple Grove Drive**  
**Madison, WI 53719**  
**April 7, 2022**

### Benchmark Advance 2022 and Benchmark Adelante 2023 3-Year Proposal

CENTRAL RECEIVING ADDRESS:  
MMSD Chavez K-5 Benchmark DLI  
4711 Pfaff Road  
Madison, WI 53718  
\*Palletized by Building and Grade

| Product Code                                 | ISBN          | Grade | Title                                                                                                                                                                                                                                                                                                                                        | Price   | Quantity Ordered | Total Price          |
|----------------------------------------------|---------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------|----------------------|
| <b>DLI Benchmark Advance 2022 - English</b>  |               |       |                                                                                                                                                                                                                                                                                                                                              |         |                  |                      |
| XY9248                                       | 9781667730813 | Gr. K | <b>Benchmark Advance 2022 Gr. K Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention, Phonics Packages and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group  | \$4,210 | 2                | \$ 8,420             |
| XY9249                                       | 9781667730820 | Gr. 1 | <b>Benchmark Advance 2022 Gr. 1 Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention, Phonics Packages and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group  | \$4,210 | 2                | \$ 8,420             |
| XY7700                                       | 9781078689328 | Gr. 2 | <b>Benchmark Advance 2022 Gr. 2 Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention, Phonics Packages and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group  | \$4,770 | 2                | \$ 9,540             |
| XY7701                                       | 9781078689335 | Gr. 3 | <b>Benchmark Advance 2022 Gr. 3 Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group                    | \$4,770 | 2                | \$ 9,540             |
| XY7702                                       | 9781078689342 | Gr. 4 | <b>Benchmark Advance 2022 Gr. 4 Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group                    | \$4,770 | 2                | \$ 9,540             |
| XY7703                                       | 9781078689359 | Gr. 5 | <b>Benchmark Advance 2022 Gr. 5 Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group                    | \$4,770 | 1                | \$ 4,770             |
| <b>English Decodables</b>                    |               |       |                                                                                                                                                                                                                                                                                                                                              |         |                  |                      |
| XY9035                                       | 9781667721040 | Gr. K | <b>Decodable Fluency Builders Gr. K Decodable 6-packs - 30 Titles Print and Digital 3-Year</b>                                                                                                                                                                                                                                               | \$1,360 | 2                | \$ 2,720             |
| XY9036                                       | 9781667721057 | Gr. 1 | <b>Decodable Fluency Builders Gr. 1 Decodable 6-packs - 54 Titles Print and Digital 3-Year</b>                                                                                                                                                                                                                                               | \$2,250 | 2                | \$ 4,500             |
| YS4604                                       | 9781667730899 | Gr. 2 | <b>Benchmark Advance Gr. 2 Decodable Passage Book 30-copy Print Only Package 3-Year</b>                                                                                                                                                                                                                                                      | \$600   | 2                | \$ 1,200             |
| <b>DLI Benchmark Adelante 2023 - Spanish</b> |               |       |                                                                                                                                                                                                                                                                                                                                              |         |                  |                      |
| XY9250                                       | 9781667730837 | Gr. K | <b>Benchmark Adelante 2023 Gr. K Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention, Phonics Packages and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group | \$4,630 | 2                | \$ 9,260             |
| XY9251                                       | 9781667730844 | Gr. 1 | <b>Benchmark Adelante 2023 Gr. 1 Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention, Phonics Packages and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group | \$4,630 | 2                | \$ 9,260             |
| XY9252                                       | 9781667730851 | Gr. 2 | <b>Benchmark Adelante 2023 Gr. 2 Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention, Phonics Packages and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group | \$5,245 | 2                | \$ 10,490            |
| XY9253                                       | 9781667730868 | Gr. 3 | <b>Benchmark Adelante 2023 Gr. 3 Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group                   | \$5,245 | 2                | \$ 10,490            |
| XY9254                                       | 9781667730875 | Gr. 4 | <b>Benchmark Adelante 2023 Gr. 4 Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group                   | \$5,245 | 2                | \$ 10,490            |
| XY9255                                       | 9781667730882 | Gr. 5 | <b>Benchmark Adelante 2023 Gr. 5 Classroom 3-Year 30-Copy Package Print and Digital - National Edition</b><br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention and Assessment books for 3 years and 3 years consumables (30 copies each of 10 titles) in Whole Group                   | \$5,245 | 1                | \$ 5,245             |
| <b>Spanish Decodables</b>                    |               |       |                                                                                                                                                                                                                                                                                                                                              |         |                  |                      |
| XY6691                                       | 9781078665063 | Gr. K | <b>Spanish Decodable Packages Gr. K Decodable Readers 6-packs - 30 Titles Print and Digital 1-Year</b>                                                                                                                                                                                                                                       | \$875   | 2                | \$ 1,750             |
| XY6692                                       | 9781078665070 | Gr. 1 | <b>Spanish Decodable Packages Gr. 1 Decodable Readers 6-packs - 30 Titles Print and Digital 1-Year</b>                                                                                                                                                                                                                                       | \$875   | 2                | \$ 1,750             |
| Subtotal                                     |               |       |                                                                                                                                                                                                                                                                                                                                              |         | 32               | \$ 117,385.00        |
| S/H                                          |               |       |                                                                                                                                                                                                                                                                                                                                              | 5%      |                  | \$ 5,869.25          |
| <b>TOTAL</b>                                 |               |       |                                                                                                                                                                                                                                                                                                                                              |         |                  | <b>\$ 123,254.25</b> |

\* One-time reduction for Shipping and Handling applied, reduced from 10% to 5%.

\* The above pricing is valid through **August 31, 2022**. Cannot be combined with any other offers.

\* Price firm for 45 days from quote date. Price quote must be attached to school purchase orders to receive the quoted price.

PLEASE INCLUDE THIS PROPOSAL WITH YOUR PURCHASE ORDER ALONG WITH THE FOLLOWING INFORMATION FOR ALL DIGITAL SUBSCRIPTIONS

\* Name of School(s) That Will Use The Subscription(s) Chavez  
Attach separate document if necessary Chris Burch  
\* Onboarding Tech Contact Name  
\* Onboarding Tech Contact Email cburch@madison.k12.wi.us

**\* REQUIRED**

SEND ORDER TO: Benchmark Education Company  
6295 Commerce Center Drive, Suite B | Groveport, OH 43125  
Email: [neworders@benchmarkeducation.com](mailto:neworders@benchmarkeducation.com)  
Phone: 1-877-236-2465 | Fax: 1-877-732-8273

**Terms of Service**

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DocuSigned by:  
Natalie P. Rew 13/2022  
EE687D31739347C...  
Natalie Rew, Comptroller Date

DocuSigned by:  
Kaylee N Jackson 5/4/2022  
FB6B842F3244E5...  
Kaylee Jackson Date  
Exec. Dir. Curriculum & Instruction

Acct. [REDACTED]  
Vendor 28939  
Req. 12123



MMSD Anana K-5 Benchmark DU  
Attn: Principal Chelsea Prochnow  
6323 Woodington Way  
Madison, WI 53711  
April 7, 2022

### Benchmark Advance 2022 and Benchmark Adelante 2023 3-Year Proposal

Anana  
Quote: MMSD-4011  
CENTRAL RECEIVING ADDRESS:  
MMSD Anana K-5 Benchmark DU  
4711 Pfeam Road  
Madison, WI 53728  
\*Relieved by Building and Grade

| Product Code                                | ISBN          | Grade | Title                                                                                                                                                                                                                                                                                                                                 | Price   | Quantity Ordered | Total Price          |
|---------------------------------------------|---------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------|----------------------|
| <b>DU Benchmark Advance 2022 - English</b>  |               |       |                                                                                                                                                                                                                                                                                                                                       |         |                  |                      |
| X7048                                       | 9783667730813 | Gr. K | Benchmark Advance 2022 Gr. K Classroom 3-Year 30-Copy Package Print and Digital - National Edition<br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention, Phonics Packages and Assessment books for 3 years and 3 years consumables (30 copies each of 30 titles) in Whole Group  | \$4,210 | 2                | \$ 8,420             |
| X7049                                       | 9783667730820 | Gr. 1 | Benchmark Advance 2022 Gr. 1 Classroom 3-Year 30-Copy Package Print and Digital - National Edition<br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention, Phonics Packages and Assessment books for 3 years and 3 years consumables (30 copies each of 30 titles) in Whole Group  | \$4,210 | 2                | \$ 8,420             |
| X7790                                       | 9783078809528 | Gr. 2 | Benchmark Advance 2022 Gr. 2 Classroom 3-Year 30-Copy Package Print and Digital - National Edition<br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention, Phonics Packages and Assessment books for 3 years and 3 years consumables (30 copies each of 30 titles) in Whole Group  | \$4,770 | 2                | \$ 9,540             |
| X7791                                       | 9783078809535 | Gr. 3 | Benchmark Advance 2022 Gr. 3 Classroom 3-Year 30-Copy Package Print and Digital - National Edition<br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention, Phonics Packages and Assessment books for 3 years and 3 years consumables (30 copies each of 30 titles) in Whole Group  | \$4,770 | 2                | \$ 9,540             |
| X7792                                       | 9783078809542 | Gr. 4 | Benchmark Advance 2022 Gr. 4 Classroom 3-Year 30-Copy Package Print and Digital - National Edition<br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention, Phonics Packages and Assessment books for 3 years and 3 years consumables (30 copies each of 30 titles) in Whole Group  | \$4,770 | 1                | \$ 4,770             |
| X7793                                       | 9783078809559 | Gr. 5 | Benchmark Advance 2022 Gr. 5 Classroom 3-Year 30-Copy Package Print and Digital - National Edition<br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention, Phonics Packages and Assessment books for 3 years and 3 years consumables (30 copies each of 30 titles) in Whole Group  | \$4,770 | 2                | \$ 9,540             |
| <b>English Decodables</b>                   |               |       |                                                                                                                                                                                                                                                                                                                                       |         |                  |                      |
| X7093                                       | 9783667731040 | Gr. K | Decodable Fluency Builders Gr. K Decodable Readers - 30 Titles Print and Digital 3-Year                                                                                                                                                                                                                                               | \$1,890 | 2                | \$ 3,780             |
| X7094                                       | 9783667731057 | Gr. 1 | Decodable Fluency Builders Gr. 1 Decodable Readers - 30 Titles Print and Digital 3-Year                                                                                                                                                                                                                                               | \$2,290 | 2                | \$ 4,580             |
| X7095                                       | 9783667731064 | Gr. 2 | Benchmark Advance Gr. 2 Decodable Passage Book 30-copy Print Only Package 3-Year                                                                                                                                                                                                                                                      | \$600   | 2                | \$ 1,200             |
| <b>DU Benchmark Adelante 2023 - Spanish</b> |               |       |                                                                                                                                                                                                                                                                                                                                       |         |                  |                      |
| X7050                                       | 9783667730827 | Gr. K | Benchmark Adelante 2023 Gr. K Classroom 3-Year 30-Copy Package Print and Digital - National Edition<br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention, Phonics Packages and Assessment books for 3 years and 3 years consumables (30 copies each of 30 titles) in Whole Group | \$4,630 | 2                | \$ 9,260             |
| X7051                                       | 9783667730844 | Gr. 1 | Benchmark Adelante 2023 Gr. 1 Classroom 3-Year 30-Copy Package Print and Digital - National Edition<br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention, Phonics Packages and Assessment books for 3 years and 3 years consumables (30 copies each of 30 titles) in Whole Group | \$4,630 | 2                | \$ 9,260             |
| X7052                                       | 9783667730851 | Gr. 2 | Benchmark Adelante 2023 Gr. 2 Classroom 3-Year 30-Copy Package Print and Digital - National Edition<br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention, Phonics Packages and Assessment books for 3 years and 3 years consumables (30 copies each of 30 titles) in Whole Group | \$5,245 | 2                | \$ 10,490            |
| X7053                                       | 9783667730868 | Gr. 3 | Benchmark Adelante 2023 Gr. 3 Classroom 3-Year 30-Copy Package Print and Digital - National Edition<br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention, Phonics Packages and Assessment books for 3 years and 3 years consumables (30 copies each of 30 titles) in Whole Group | \$5,245 | 2                | \$ 10,490            |
| X7054                                       | 9783667730875 | Gr. 4 | Benchmark Adelante 2023 Gr. 4 Classroom 3-Year 30-Copy Package Print and Digital - National Edition<br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention, Phonics Packages and Assessment books for 3 years and 3 years consumables (30 copies each of 30 titles) in Whole Group | \$5,245 | 1                | \$ 5,245             |
| X7055                                       | 9783667730882 | Gr. 5 | Benchmark Adelante 2023 Gr. 5 Classroom 3-Year 30-Copy Package Print and Digital - National Edition<br>Includes: all print and digital materials for Whole Group, Student Practice, Small Group, Intervention, Phonics Packages and Assessment books for 3 years and 3 years consumables (30 copies each of 30 titles) in Whole Group | \$5,245 | 2                | \$ 10,490            |
| <b>Spanish Decodables</b>                   |               |       |                                                                                                                                                                                                                                                                                                                                       |         |                  |                      |
| X7060                                       | 9783078809561 | Gr. K | Spanish Decodable Packages Gr. K Decodable Readers 30 titles Print and Digital 3-Year                                                                                                                                                                                                                                                 | \$875   | 2                | \$ 1,750             |
| X7061                                       | 9783078809578 | Gr. 1 | Spanish Decodable Packages Gr. 1 Decodable Readers 30 titles Print and Digital 3-Year                                                                                                                                                                                                                                                 | \$875   | 2                | \$ 1,750             |
| Subtotal                                    |               |       |                                                                                                                                                                                                                                                                                                                                       | \$0     |                  | \$10,690.00          |
| TAX                                         |               |       |                                                                                                                                                                                                                                                                                                                                       | \$0     |                  | \$10,690.00          |
| <b>TOTAL</b>                                |               |       |                                                                                                                                                                                                                                                                                                                                       |         |                  | <b>\$ 112,423.50</b> |

- \* One-time reduction for Shipping and Handling applied, reduced from 10% to 5%.
- \* The above pricing is valid through August 31, 2022. Cannot be combined with any other offers.
- \* Price firm for 45 days from quote date. Price quote must be attached to school purchase orders to receive the quoted price.

PLEASE INCLUDE THIS PROPOSAL WITH YOUR PURCHASE ORDER ALONG WITH THE FOLLOWING INFORMATION FOR ALL DIGITAL SUBSCRIPTIONS

\* Name of School(s) That Will Use The Subscription(s) Anana  
Attach separate document if necessary  
\* Onboarding Tech Contact Name Chris Burch  
\* Onboarding Tech Contact Email cburch@madison.k12.wi.us  
\* REQUIRED

SEND ORDER TO: Benchmark Education Company  
6295 Commerce Center Drive, Suite B | Groveport, OH 43123  
Email: [newsorders@benchmarkeducation.com](mailto:newsorders@benchmarkeducation.com)  
Phone: 1-877-236-2465 | Fax: 1-877-732-8273

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Decoded by:  
Natalie P. Rew/4/2022  
KAYLEE JACKSON/2022  
PRINCIPAL/2022

Natalie Rew, Comptroller Date

Kaylee Jackson Date  
Exec. Dir. Curric. & Instruction

<https://benchmarkeducation.com/termsandconditions/privacy-policy>  
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4/7/2022



MMSD Anana K-5 Benchmark DU  
Attn: Principal Chelsea Prochnow  
6323 Woodington Way  
Madison, WI 53711  
April 7, 2022

### Benchmark Advance 2022 and Benchmark Adelante 2023 3-Year Proposal

Anana  
Quote: MMSD-4011  
CENTRAL RECEIVING ADDRESS:  
MMSD Anana K-5 Benchmark DU  
4711 Pfeam Road  
Madison, WI 53728  
\*Relieved by Building and Grade

| Product Code | ISBN | Grade | Title | Price | Quantity Ordered | Total Price |
|--------------|------|-------|-------|-------|------------------|-------------|
|--------------|------|-------|-------|-------|------------------|-------------|

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